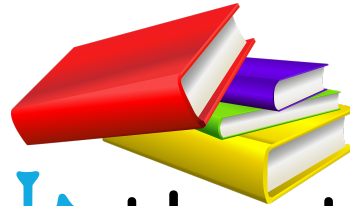
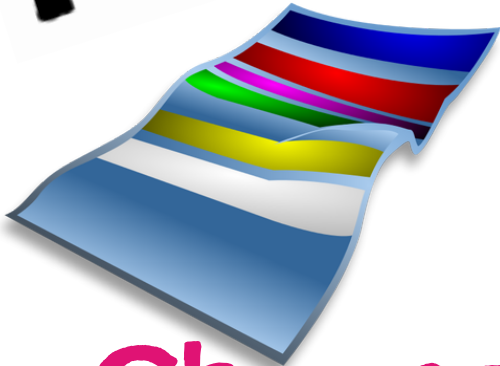


# PJHS

# Summer



# READ



**Choose** a **book** that is  
**NEW** and **INTERESTING**

to you.

It must fit your reading  
ability.

**Complete the information** on the second page  
responding to the questions.

We will **share** at the beginning of our  
2023-2024 school year!

\*If using a digital link, You MUST MAKE A COPY in Google in order for you to edit with your responses. You can complete and SAVE it in your Google Drive for class at the beginning of the year.

# PJHS Summer Read #jacketsread

Instructions for students attending PJHS in the 2023-2024 school year : This summer, you are to **choose** any novel that you have **not previously read**. It should be a good fit book for your reading ability and be **interesting** to you! After reading, please fill out the organizer below by answering the questions. Have this ready to share at the beginning of our 2023-2024 school year in August. Others will have a chance to see what **you have been reading!**

Link to Perrysburg Schools - Book Resources:

[https://docs.google.com/document/d/17366kzSJQEE3Mam3zOm0GMNYvf-sVr\\_HOTGeBupZLk/edit?usp=sharing](https://docs.google.com/document/d/17366kzSJQEE3Mam3zOm0GMNYvf-sVr_HOTGeBupZLk/edit?usp=sharing)

Student  
Name:

Title of  
book:

Author:

**What surprised me while reading this book? Why?**

(Starters: I was shocked about... I was surprised when... I never thought... I could not believe...) ...because...

**What changed or challenged my thinking while reading this book? Why?**

(Starters: My understanding changed when... At first I thought, but now I ... I had to rethink...) ...because...

**(Fiction) How did the main character change throughout the book? Explain.**

**(Nonfiction) What is the most interesting thing you learned? Explain.**